

# **PRODUCERS**

## **Livestock**

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 4809 South 114th Street • Omaha, NE 68137-2308  
 Phone: 402-597-9189 • Fax: 402-597-9505  
 Website: www.producers-livestock.com

### **LOAN APPLICATION**

Thank you for your interest in Producers Livestock Credit Corporation. In order to process your loan application, the following items need to be submitted to our Omaha office as soon as possible.

- Signed application (must be signed by all applicants, spouse(s) included)
- Past 3 years tax returns
- 3 years of financial statements (most current no more than 180 days old)
- Copy of each applicant's drivers license

**You may submit your application by mail, email, or fax. If you have any questions feel free to contact one of us by phone or email.**

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Brady Read  
 Loan Officer  
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#### **Applicant Information**

Full Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street Address

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
YES NO

SSN: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Married: \_\_\_\_\_

Employer: \_\_\_\_\_ Years Employed: \_\_\_\_\_ Annual Income: \$ \_\_\_\_\_

#### **Co-Applicant/Spouse Information**

Full Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street Address

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
YES NO

SSN: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Married: \_\_\_\_\_

Employer: \_\_\_\_\_ Years Employed: \_\_\_\_\_ Annual Income: \$ \_\_\_\_\_

**If a Corporation, LLC, or Partnership please provide the following:**

Name of Entity: \_\_\_\_\_  
 Tax ID/EIN: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Names of officers, directors, and/or members: \_\_\_\_\_ Title: \_\_\_\_\_ Shares Owned: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Lender Information**

YES NO

Lender(s) are aware of loan request and understand a subordination for livestock financed by PLCC will be required: \_\_\_\_\_

**Please list all banks/lenders you currently work with that have a blanket lien or lien on livestock:**

Lender Name: \_\_\_\_\_ Loan Officer: \_\_\_\_\_  
 Lender Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Lender Name: \_\_\_\_\_ Loan Officer: \_\_\_\_\_  
 Lender Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Current Livestock Inventory**

Type:	Head Count:	Weight:	Secured by Local Bank:
			YES NO
_____	_____	_____	YES NO
_____	_____	_____	YES NO

**Feed Supply On Hand**

\_\_\_\_\_ bushels of corn sealed with CCC      \_\_\_\_\_ bushels of corn      \_\_\_\_\_ tons alfalfa hay  
 \_\_\_\_\_ bushels of milo sealed with CCC      \_\_\_\_\_ bushels of milo      \_\_\_\_\_ tons prairie hay  
 Other: \_\_\_\_\_ tons of silage

**Crops Growing/To Be Grown**

Type:	Total Acres:	Estimated Yield:	Acres Owned:	Acres Rented:
Corn	_____	_____	_____	_____
Milo	_____	_____	_____	_____
Soybeans	_____	_____	_____	_____
Forage (sedan grass, cane, etc.)	_____	_____	_____	_____
Alfalfa/Prairie Hay	_____	_____	_____	_____
Pasture	_____	_____	_____	_____
Other:	_____	_____	_____	_____

**Loan Request**

Loan Amount Requested: \$ \_\_\_\_\_ Head Count Requested: \_\_\_\_\_

Loan Type:                      Feedlot Program                      Feeder Program                      Other

**Risk Management Strategy**

**Please explain your risk management strategy below:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Marketing Strategy

Background

Finish

Other

Please explain your marketing strategy below:

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## Livestock

Feedlot Name: \_\_\_\_\_ Owner/Manager: \_\_\_\_\_ Feedlot Capacity: \_\_\_\_\_

Feedlot Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If livestock are located at a location other than your own, please provide the following:

Feedlot Bank: \_\_\_\_\_ Loan Officer: \_\_\_\_\_

Bank Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

## Financial Questions

Do you operate any other business? If yes, explain: \_\_\_\_\_ YES NO

Have you or a corporation you were a shareholder of ever filed a petition in bankruptcy? If yes, explain: \_\_\_\_\_ YES NO

Are you a director of any federally regulated or state regulated financial institution? If yes, explain: \_\_\_\_\_ YES NO

Are you obligated to make Alimony, Support, or Maintenance payments? If yes, explain: \_\_\_\_\_ YES NO

Have you ever had debt in mediation? If yes, explain: \_\_\_\_\_ YES NO

Have you ever had property repossessed? If yes, explain: \_\_\_\_\_ YES NO

Are you a defendant in any lawsuits or legal actions? If yes, explain: \_\_\_\_\_ YES NO

## Disclaimer and Signature

*I/We hereby certify that I/we have read the above statements in full, that all statements therein and all supporting schedules provided are true and correct. I/We authorize Producers Livestock Credit Corporation to make credit checks or inquiries regarding my/our creditworthiness and general reputation.*

*(All applicants please sign below. If individual(s), both spouses sign. If corporation, two corporate officers sign. If partnership, co-partners sign. If LLC, all members sign.)*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_